Case:17-03283-LTS Doc#:5975 Filed:03/21/19 Entered:03/21/19 15:11:06 Desc: Main *THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE APRIL 16, 2019*

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF PUERTO RICO

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: : : : :	PROMESA Title III
:	Case No. 17-BK-3283 (LTS)
:	(Jointly Administered)
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NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN COMMONWEALTH GENERAL OBLIGATION BONDS

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

Participant Name and Contact Information	Counsel Contact Information (if any)		
COOPERATIVA A/C ISABELA Participant Name	CARLOS M. VERGNE LAW OFFICES Firm Name (if applicable)		
LUIS A. PEREZ HERNANDEZ Contact Person (if Participant is not an individual)	Carlos M. Vergne Vargas Contact Person		
presidenteasistente@wntpr.net	carlosvergne@aol.com		
Email Address	Email Address		

PO BOX 552			24 Mariana Bracetti 2nd Floor Address line 1			
Address line 1			Address line 2			
Address line 2		San Juan, P.R. 0092:	5			
TG DTT DD 00.00		City, State Zip Code				
ISABELA, PR 00662		(CARLOG M. AVER				
City, State Zip Code		s/CARLOS M. VERO				
DIJEDTO DICO		USDC PR No. 20	9611			
PUERTO RICO		Tel: (787) 756–6814				
Country		Fax: (787) 7639313				
		EDGARDO MUÑOZ,	PSC			
		(Co-Counsel)	130			
		364 Lafayette				
		San Juan, PR 00917-3	112			
		Tel. (787) 753-3888	113			
		Fax (787) 753-3888				
		s/ EDGARDO MUÑO	7			
			<i></i>			
		USDC NO. 125713 emunozPSC@gmail.com				
		omanozi se asginari.	<u> </u>			
2. Participant advises t	hat it (choose <u>one</u> o	f the following by marking "Y	(" in the appropriate space):			
		of requested in the Objection (the Challenged GO Bonds are	· ·			
		ef requested in the Objection hat the Challenged GO Bonds				
If Participant is a hold	der of one or more Ch	d GO Bond, it can skip to the enallenged GO Bonds, Participant of Participant's knowledge.				
(a) Provide the C	USIP Numbers of all	Challenged GO Bonds held by l	Participant:			
74514LA49	74514LA80	74514LZV2	74514LZX8			
74514LA49	74514LZV2	74514LZW0	74514LZY6			
	ant purchase any of its ES) or NO (please <u>ci</u>	s Challenged GO Bonds in whol rcle one).	e or in part on the secondary			
By: /SGD/ LUIS A. PEREZ Signature	Z HERNANDEZ					
LUIS A. PEREZ HERNAM Print Name	<u>NDEZ</u>					
EYECTTINE DDECIDENT		3/15/2019				
EXECUTIVE PRESIDENT Title (if Participant is not an		Date				
The transfer and the state and	11141 1 14441 /					

Instructions for Serving and Filing Notice of Participation: This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.